

# MINUTES

OF THE

Twenth-Ninth Annual Session

OF THE

*Chickasahay Baptist Association,*

HELD WITH

Waynesboro Baptist Church,

AUGUST 31st-SEPTEMBER 1st, 1904.

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## OFFICERS:

W. H. PATTON, Moderator,  
W. A. ROPER, Clerk and Treasurer,

Shubuta, Miss.  
Meridian, Miss.

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## NEXT MEETING.

PLACE—Stonewall, Miss.

TIME—Saturday, before the first Lord's Day in September, 1905,  
at 9:30 a. m.

PREACHER—D. W. Bosdell, Meridian, Miss.

ALTERNATE—J. M. Phillips, Shubuta, Miss.

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TELL FARMER, PRINTER, MERIDIAN.  
1904.

# IN MEMORY OF OUR DEAD.

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|                          |            |
|--------------------------|------------|
| MATTIE NIX .....         | Stonewall  |
| ANGELINE TAYLOR .....    | Stonewall  |
| EMMA BRUNSON .....       | Meridian   |
| MRS. P. F. DAVIS .....   | Meridian   |
| MRS. J. W. GILBERT ..... | Meridian   |
| MRS. M. C. HARPER .....  | Meridian   |
| ELLA JONES .....         | Meridian   |
| HARDY O'GUINN .....      | Meridian   |
| J. G. TOMPKINS .....     | Meridian   |
| GEO. WALKER .....        | Waynesboro |
| JNO. CAMPBELL .....      | Crane      |
| CALLIE McILWAIN .....    | Winchester |
| ELIZA FAIRCHILD .....    | Sable      |
| MRS. SARAH NASH .....    | DeSoto     |
| REV. W. R. BUTLER .....  | Pachuta    |
| B. J. FLETCHER .....     | Pachuta    |

## CONSTITUTION.

ARTICLE 1. The name of this body shall be the Chickasahay Baptist Association.

ART. 2. Its object shall be the promotion of the Redeemer's Kingdom, by the concentration of Christian labor; the inculcation of Bible truth and the cultivation of friendly intercourse among the churches.

ART. 3. Members of the Association may be of three classes—delegates, pastors of churches holding membership in the Association and messengers. The first and second classes only shall have the right to vote and to produce evidence of their appointment by the churches, which they propose to represent before being entitled to seats.

ART. 4. Each church belonging to the Association shall be entitled to two delegates until its membership shall exceed fifty, and an additional delegate for each fifty thereafter, provided that ministers who are members of any such churches but supply other pulpits may be appointed as additional delegates above the regular quota.

ART. 5. The Association shall only have the power of an advisory council and shall in no wise infringe upon the rights or independence of the churches.

ART. 6. No queries shall be considered by the Association unless regularly sent up through the churches, nor shall difficulties between the churches be discussed until other methods of settlement have been tried without avail.

ART. 7. The Association shall meet annually, as may be agreed upon; and after enrolling the names of the delegates, proceed by ballot to the election of the Moderator and Clerk, who shall be ex-officio Treasurer of the Association.

ART. 8. The duties of the various officers shall be similar to those of all deliberative bodies, and Mell's Parliamentary Manual shall be the basis of all decisions of order.

ART. 9. Churches holding the Articles of Faith, adopted by this body, may become members of the Association by a unanimous vote, and letters of dismissal may be obtained without assigning a reason therefor, by concurrence of a majority, while the Association claims the right of withdrawing from such churches as it shall deem heterodox or disorderly.

ART. 10. The Constitution may be altered or amended at any annual meeting of the Association by a vote of three-fourths of the delegates present; provided the proposed alteration or amendment shall have been submitted at the session immediately preceding.

## ARTICLES OF FAITH.

1. We believe in one God, the Father, the Son and the Holy Ghost—equal in power and glory.

2. We believe that the Scriptures of the Old and New Testaments were written by the inspiration of God, and are the only rule of faith and practice.

3. We believe in the doctrine of original sin, of total depravity and of man's inability to restore himself to the favor of God.

4. We believe that God chose His people, in Jesus Christ, before the foundation of the world, and that they are kept by the power of God through faith unto salvation.

5. We believe that sinners are justified in the sight of God by the imputed righteousness of Christ only.

6. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the truth; and He has commanded it to be preached to every creature, therefore all are required to obey.

7. We believe that good works are the fruits of faith and the only evidence of justification; and that all believers will abound therein from a principle of love.

8. We believe in the resurrection of the dead, the just and the unjust; the general judgment, and the joys of the righteous and the punishment of the wicked will be eternal.

9. We believe that a visible church of Christ is composed of faithful persons only who have covenanted to keep up a discipline agreeable to the New Testament.

10. We believe that Jesus Christ is the only law-giver of His church and that the government is with the church, each member having equal rights therein.

11. We believe that Baptism and the Lord's Supper are the ordinances of the church, and are to be continued until the second coming of our Lord Jesus Christ.

12. We believe that immersion alone is Baptism and can be administered only by those duly set apart by the church and that believers in Christ are the only proper subjects for the ordinance.

13. We believe that regularly baptized believers only have a right to partake of the Lord's Supper.

#### RULES OF DECORUM.

1. All meetings of this Association shall be opened with prayer, and closed with prayer or benediction.

2. The officers of the Association shall hold their positions until successors are chosen.

3. The Moderator shall preside, or some brother whom he may designate while speaking, and shall preserve order; his decision being final, unless an appeal is immediately made to the body.

4. It shall be in order for male delegates and messengers only to discuss questions or speak publicly in the sessions of the body, and only one member shall speak at a time who shall rise and address the Moderator.

5. No member shall be interrupted while speaking unless he depart from the subject under discussion, or use personal reflection.

6. Every motion made and seconded shall be put to a vote, unless withdrawn by the mover.

7. After allowing due time for debate, all questions taken up shall be disposed of before any other motion can be entertained.

8. No member shall speak more than once upon the same subject without permission of the Association, nor shall any practice be tolerated which interrupts speaking.

9. Members shall use the term, brother, when speaking of each other, and shall be rebuked by the Moderator for violation of their rules.

10. These rules may be altered or amended at any annual meeting by a two-thirds vote of the members present.



## MINISTERIAL REGISTER.

### ORDAINED.

|                     |           |                      |         |
|---------------------|-----------|----------------------|---------|
| D. W. Bosdell.....  | Meridian  | Luther Norris.....   | Shubuta |
| F. H. Culp.....     | Powe      | J. A. W. Lowrey..... | Eucutta |
| E. A. Clark.....    | Stonewall | J. M. Phillips.....  | Shubuta |
| J. O. Crawford..... | Clinton   | C. S. Ray.....       | Quitman |
| J. R. Farish.....   | Meridian  | D. V. Riley.....     | DeSoto  |
| W. E. Fail.....     | Chicora   | W. Z. West.....      | Barnett |

### LICENSED.

|                   |                          |                     |         |
|-------------------|--------------------------|---------------------|---------|
| J. B. Gordon..... | Meridian                 | G. D. Robinson..... | Chicora |
|                   | G. W. Harger, Stonewall. |                     |         |

## SUNDAY SCHOOL INSTITUTE.

WAYNESBORO, MISS., Aug. 30, 1904.

9 a. m.—The Institute met in regular session. W. H. Patton, former Chairman, was re elected and D. W. Bosdell was chosen Clerk.

9:30 a. m.—“The Sunday School, what it is and what it should be.” Led by L. A. Duncan; discussed by J. A. Hackett.

10:30 a. m.—“How Can We Best Promote the Full-est Attendance and Longest Continupance in the Sunday School?” Discussed by Bosdell, Patton, Huggins, Duncan, Sumrall, Linfield.

Adjourned until 2 p. m.

2 p. m.—Devotional exercises conducted by Jacob Sumrall.

2:30 p. m.—“The Teachers’ Meetings; Their Value and How to Conduct Them.” Discussed by Bosdell, Patton, Sumrall, Thames and Hackett.

3:30 p. m.—“Consecration of Sunday School Workers.” Discussed by Duncan, Hackett, Thames, Huggins and Sumrall.

Adjourned until 8 p. m.

8 p. m.—A. J. Thames preached, after which Miss Mollie Lumbly read a splendid paper on “How to Teach a Juvenile Class.”

Adjourned sine die.

W. H. PATTON, Chm'n.

D. W. BOSDELL, Sec'y.

The enrollment showed the following Sunday School's represented :

Shubuta—W. H. Patton, Miss Effie Owens.

41st Avenue, Meridian—L. A. Duncan, D. W. Bogdell.

Highlands—Miss Mollie Lumbly and Eustice Lumbly.

Waynesboro—Mrs. G. C. Chapman, Miss Nona Saxon.

Stonewall—J. W. Tucker, C. O. Craft.

Mt. Zion—W. J. Busby.

Oak Grove—Jacob Sumrall.

Midway—Miss Mona Saxon, Miss Bettie Saxon.

Enterprise—J. A. Hackett.

#### WOMAN'S MISSIONARY SOCIETY.

The Woman's meeting was held, as previously announced, in the Methodist church on Thursday afternoon of this Association.

The Vice-President of Woman's Work was introduced to the ladies by Mrs. McAlister, president of the Waynesboro Woman's Mission Society. Mrs. Phillips then took charge and opened the meeting with devotional exercises, the young ladies present conducting the music, which was well and appropriately rendered. Several letters from Missionaries were read, telling of their work, also a tract, entitled the *Great Permission*. The ladies participating were Mrs. McAlister, Misses Gracie and Bertha Pace, of Waynesboro, and Miss Mollie Lumbly, of Meridian, sister of our Missionary to Africa. The Vice-President read a paper on the subject, "The harvest truly is great, but the laborers are few," emphasizing the fact that if we expect to have a share in the great harvest that is to be reaped, by and by, we must bear our part of the labor. It was decided that the ladies of the Association get up a box and send it to a Frontier Missionary.

The meeting closed with singing, "God Be With You Till We Meet Again."

## PROCEEDINGS.

### FIRST DAY—MORNING SESSION.

WAYNESBORO, MISS., Wednesday, Aug. 31, 1904.

At 9:30 o'clock the Moderator called the Association to order in its twenty ninth annual session.

Devotional exercises were conducted by C. S. Ray, who read 8th chapter of Romans.

The Moderator announced that the body was ready for the transaction of business.

A roll call of the churches showed the following representatives present:

Big Creek—Not represented.  
Buckatunna—T. F. Sumrall, J. M. Wilkins.  
Chicora—Not represented.  
Concord—Not represented.  
Clear Creek—W. H. Elkins, Luther Rainwater.  
DeSoto—By letter.  
Enterprise—W. H. Foster.  
Fairfield—Albert Rogers, J. F. Martin.  
Fairmount—H. A. Chapman, J. A. Chapman.  
Forty-first Avenue—L. A. Duncan, D. W. Bosdell, J. R. Farish.  
Harmony—D. R. Re<sup>d</sup>, Jr.  
Hepzibah—S. F. Stallings.  
Highlands—By letter.  
Hiwantee—D. N. McLean.  
Mt. Zion—T. J. McIlwain, Jno. S. Busby, F. H. Culp, H. M. Mason.  
New Hope—S. M. McKee.  
Oak Grove—J. Sumrall, Elias Nealy.  
Pachuta—J. A. Hackett.  
Pleasant Grove—J. C. F. Goodwin, W. Z. West.  
Quitman—C. S. Ray.  
Shubuta—W. H. Patton, J. M. Phillips, J. M. Nettles.  
Souinlovie—By letter.  
State Line—Not represented.  
Stonewall—J. W. Tucker, C. O. Craft, W. R. Summerlin, W. A. Roper, R. T. Crawford.  
Union—T. M. Harper, L. C. Carter.  
Waynesboro—W. B. Roberson, B. F. Beard, O. W. Walker, P. A. Busby.

Phaltai—Not represented.

Finance Committee, as follows: L. A. Duncan, C. O. Craft, Jno. S. Busby.

The Association was permanently organized by the re-election of W. H. Patton, Moderator and W. A. Roper, Secretary and Treasurer.

On motion of D. W. Bosdell, the hours for meeting and adjourning were fixed, as follows: Meet at 9 a. m., adjourn at 12 m.; meet at 2 p. m., adjourn at 5; meet at 7:30, adjourn at will.

On motion of D. W. Bosdell the Moderator was empowered to appoint all necessary committees.

The committees were appointed, as follows.

Sunday Schools—L. A. Duncan, H. A. Chapman, W. B. Roberson, O. W. Walker.

Sustentation—W. H. Foster, J. A. Chapman, T. J. McIlwain, Mrs. M. J. Bethea.

Home Missions—J. A. Hackett, W. H. Elkins, P. A. Busby, B. F. Beard.

Foreign Missions—D. W. Bosdell, Luther Rainwater, Jno. S. Busby, R. T. Crawford.

State Missions—W. A. Roper, C. S. Ray, H. M. Mason, Elias Nealy.

Publications—J. M. Phillips, T. F. Sumrall, S. M. McKee, Albert Rogers.

Woman's Work—J. R. Farish, J. M. Nettles, T. M. Harper, W. Z. West, Mrs. Georgia D. Phillips.

Colportage—L. A. Duncan, F. H. Culp, S. F. Stallings, L. C. Carter.

Education—W. H. Foster, W. R. Summerlin, J. F. Martin, J. C. F. Goodwin.

Temperance—J. W. Tucker, W. A. Roper, J. A. Hackett, J. D. Cook.

Orphanage—D. R. Red, Jr., J. Sumrall, A. J. Thame's, D. N. McLean.

Nominations—J. A. Hackett, W. H. Foster, Jacob Sumrall, J. R. Farish.

The Treasurer's report was read and adopted.

Report of W. A. Roper, Treasurer of the Chickasaw Baptist Association for the Associational year, 1903-1904:

|                                                     |                 |
|-----------------------------------------------------|-----------------|
| To balance on hand.....                             | \$ 15           |
| Sept. 26. Cash from Finance Committee.....          | 129 38          |
| Oct. To cash, special collection from churches..... | 17 55           |
| Nov. To cash, sale of Vossburg church building..... | 50 00           |
| <b>Total.....</b>                                   | <b>\$197 08</b> |
| Sept. 26. By cash to Mrs. Phillips.....             | \$ 10 00        |
| Sept. 27. By check to A. V. Rowe, S. M.....         | 18 50           |
| " " By check to A. V. Rowe, H. M.....               | 25 55           |
| " " By check to A. V. Rowe, F. M.....               | 22 45           |
| " " By check to A. V. Rowe, Sustentation.....       | 11 75           |
| " " By check to J. R. Carter, Orphanage.....        | 4 08            |
| October. By cash, printing minutes.....             | 31 50           |
| " By cash, Clerk's fee.....                         | 20 00           |
| " By cash, Stationery for Clerk.....                | 55              |
| " By cash, postage.....                             | 2 45            |
| <b>Total.....</b>                                   | <b>\$146 83</b> |
| <b>Balance.....</b>                                 | <b>\$ 50 25</b> |

On motion of J. Sumrall, the \$50.00 coming from the sale of the Vossburg church property was ordered given to assist the Hepzibah people in building their church house.

The report of the Executive Committee was read by W. H. Patton. Discussed by J. A. Hackett and adopted.

#### REPORT OF EXECUTIVE COMMITTEE.

Soon after the Association, last September, a meeting of the committee was called by Chariman J. L. Buckley to meet at Enterprise. Bro. Buckley resigned as chairman, and W. H. Patton was elected chairman and W. A. Roper, Secretary. Rev. J. E. Phillips was employed as Missionary and Colporteur. Brethren Roper and Buckley were appointed a committee to dispose of the Vossburg church property.

A meeting was called to meet in Meridian in January, 1904. Roper and Buckley reported that they had sold the church building, organ, pulpit, pews and lot for fifty dollars. The sale was ratified by the committee. J. E. Phillips' resignation was received, having tendered the same before engaging in the work.

Eld. J. R. Farish was employed to take his place, but he also resigned before entering upon the work. A fifth Sunday meeting was planned for November, but owing to bad weather, and Harmony church being several miles from railroad, it was almost a failure. One was held in May at Shubuta tolerably well attended.

Owing to most of the ministers being engaged in meetings in July no meeting was held.

A Sunday School Institute was held on Tuesday before the Association with a sermon by Dr. J. A. Hackett on the "Early Conversion of Children." Monday night, brethren were requested to prepare reports on the subjects for this session of the Association.

W. H. PATTON, Ch'm'n.

Correspondents from other bodies called for and reported as follows:

A. J. Thames, of Columbus Association.

Eustace Lumblly, of Tippah Association.

J. H. Newton, of Lauderdale County Association.

Miss Mollie Lumbley, Lauderdale County Association.

W. C. Gressett, from the county-at-large.

J. D. Cook, of Lauderdale County Association.

The following brethren were appointed to represent us at the bodies here named:

Liberty Association—C. S. Ray, J. Sumrall, J. A. Hackett, W. H. Patton.

General Association—L. A. Duncan, D. W. Bosdell, J. W. Tucker.

Mt. Pisgah—W. A. Roper.

The welcome address was delivered by A. J. Thames and responded to by D. W. Bosdell.

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C. S. Ray made a plea in behalf of the weak country churches.

J. Sumrall spoke in behalf of our papers—The Baptist, Home Field, Foreign Mission Journal and Orphanage Gem.

On motion of D. W. Bosdell, 9:30 a. m., tomorrow, was made special hour for the Mission reports to be read and discussed.

Adjourned till 2 o'clock with benediction by J. A. Hackett.

#### FIRST DAY—AFTERNOON SESSION.

Convened at 2 o'clock; prayers by Duncan and Culp. J. A. Hackett was appointed to represent the Home board in the bounds of the Association during the ensuing year.

The report on Sunday Schools was read by L. A. Duncan. Discussed by Duncan, Bosdell, Hackett, Newton, Culp, Patton, Cook, and adopted.

#### SUNDAY SCHOOLS.

The Sabbath, under the Jewish dispensation, was a day of absolute rest. Its duties were negative—i. e., do no wrong. Christianity changed these duties from the defensive to the aggressive, and the Sabbath to the Lord's Day. Under this dispensation, righteousness is the command—i. e., do right, and "Go, teach all nations," which implies service.

Churches were organized for this work, and the officers were defined who were to lead therein, pastors, deacons and teachers. From the latter class mainly came the workers in the Sunday School, who are mostly laymen and women. It should more properly be known as a Bible School; its object being to study the Bible; meeting on the Lord's Day, called Sunday.

The Bible is an invaluable treasure. It contains priceless truths, and reveals the only plan of salvation. Hence it is of the utmost importance that it be, not only read, but diligently studied by both saint and sinner, old and young. Without its teachings, Christianity would be at sea, like a vessel deprived of its chart.

Bible study is a necessity; it is not sufficient to adopt the investigations of others; for every one must give account of himself unto God," so must study for himself and abide by his own interpretations. Our doctrines, it should be borne in mind, come from the New Testament, which is the substance of our faith, the Old being but the shadow.

Teaching all His commands is plainly enjoined by the Savior, and the duty and responsibility is laid upon all disciples not upon preachers alone. For this the churches are to plan and provide, the service from the pulpit being but one department; next in order being the Sunday School. Herein both pastor and people can labor with grand results.

In the Old Testament, the duty of instructing the children from their youth up, and of explaining the law to the multitude, in the open air, as well as in the synagogues, is explicitly enjoined. It is even more important under instructions in the New, and the



obligations extend to every member of the church—there being a place in the Sunday School for all, either as teacher or student.

The crying want of the Sunday Schools to-day is, *consecrated* teachers—not the worldly educated, but possessing a knowledge of the Word of God. Note Paul's advice to Timothy, his son in the gospel: "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of Truth." Again, he commends the Bereans, who "searched the Scriptures daily," to see if the things preached were so.

There was good reason for searching the Scriptures, for Jesus had said, "They testify of Me." Later, the Apostle Paul submits: "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness." It is profitable for its prophecies, for its promises and for proof that all the law was fulfilled in Christ, who put us under a new law, and Paul, therefore, says: "Preach the Word."

No part of the church work is receiving more attention in our day, than the Sunday School, and its influence is beyond calculation. While it is not intended for young children only, they should have the most careful training, being early pointed to the "Lamb of God, which taketh away the sin of the world." Early instruction is the most lasting; it ought to begin with the prattling infant.

A church without a Sunday School is in danger of having its "candlestick removed;" for it is practically on the road to death. This is especially true where regular services are but once a month. The young people are left to other influences and are liable to be drawn to other organizations. Not only is a school imperative, but sound doctrine should be taught therein.

L. A. DUNCAN,  
H. A. CHAPMAN,  
W. B. ROBERSON,  
O. W. WALKER.

Report on Education was read by W. H. Foster. Discussed by Foster, Hackett, Bosdell, Patton, Roper, Farish, and adopted.

#### REPORT ON EDUCATION.

Education and enlightened Christianity are inseparable. It cannot take the place of Christianity, but the true light of the gospel is more clearly seen by its aid.

It is a recognized fact that Baptists have always been staunch, true friends of education, and never was that friendship stronger than it is to-day.

The Baptists of Mississippi are not behind in this great work. Numerous schools and colleges, all over our State, are liberally patronized and supported by our people. Noble work is being done in the Christian training of our girls by Blue Mountain and Hillman Colleges. The noble Baptists at the head of these institutions report a most liberal support and patronage by our people. Other schools are doing noble work, but the pride of our denomination in the State is our Mississippi College at Clinton. This is the only school in the State owned exclusively by the denomination. The magnificent work that it has done, and is still doing, should make us look closely to its needs and make us continue to give it our hearty support—yes, to even increase our efforts in its behalf. Three hundred and thirty-three young men were enrolled last year, 39 of whom were young preachers, and all indications point to an increased attendance for another year.



Larger buildings and better equipments are needed to meet and accommodate this increased patronage, and the Baptists of Mississippi will have to build them. The best that we have should be given to our youth, that we may have an educated Christian young people to stay the tide of infidelity and worldliness that seems to be rising over our fair country. The magnificent denominational schools and colleges that are springing up all over our State show that other denominations are recognizing what a great factor education is in their Christian work; and shall we be found wanting in our efforts in this line? Let us do our full duty to our schools and colleges and thus secure the future of our denomination.

Respectfully submitted,

W. H. FOSTER,  
J. F. MARTIN,  
J. C. F. GOODWIN,  
W. R. SUMMERLIN.

J. E. Byrd, our State Sunday School Missionary, was recognized and seated with us. Also Sisters Bethea and Lee Perryman, representing Woman's Work.

Adjourned to meet at 7:30, with prayer by D. W. Bosdell.

#### FIRST DAY—EVENING SESSION.

Met at 7:30, engaged in prayer and song service; prayer being offered by W. Z. West, J. H. Newton, J. M. Phillips.

The hour having arrived for the Associational sermon, W. A. Roper preached from Acts, 11:26.

J. E. Byrd, State Sunday School Missionary, spoke on the Sunday School work, emphasizing the duty of our schools to lead the lost to Christ and then teaching the saved to serve the Master.

Adjourned at 9:30 with prayer by A. J. Thames.

#### SECOND DAY—MORNING SESSION.

The body met at 9 a. m. Devotional exercises were conducted by H. M. Mason.

Minutes of previous day read and approved.

Sister Georgia D. Phillips, Vice-President of Woman's Work, having arrived, was welcomed with us.

Also Brother O. M. Lucas, representing "The Baptist," reported and was seated with us.

The report on Nominations was read by J. A. Hackett and, on motion, was tabled, pending the discussion of Mission reports.

The report on State Missions was read by W. A. Roper.

Home Mission report read by J. A. Hackett.

The Foreign Mission report was read by D. W. Bosdell. These reports were then discussed by Roper, Hackett, Bosdell, Farish, and adopted.

### STATE MISSIONS.

State Missions are basal and become world-wide since the whole structure of Christian activity rests upon them.

Most of our large churches that are now liberal contributors to the denominational work were at one time beneficiaries of our State board.

Every army needs a base of supplies, and our State work is the base of supply for our Lord's forces in the world's evangelization.

The blessings of our Savior have attended the efforts of His people in great abundance during the past year. Seventeen of the churches heretofore helped have not only become self-supporting, but in turn have become liberal supporters of the work in other fields. Many others are fast developing to where they will soon be self-sustaining.

But new fields are opening up along the lines of our new railroads and open doors are to be found in growing centers.

The new line of railroad from Mobile, which traverses almost the entire length of our State, will furnish many new and promising fields.

Our missionaries are doing a noble and self-sacrificing work, the results of which eternity alone will reveal. During the conventional year, ending June 30th, last, they traveled 38,407 miles, put in 7,309 days of actual service, preached 4,088 sermons, made 9,813 religious visits, and the Lord added to the churches, where they labored, 1,227 by baptism, 1,016 by letter, with 27 restored to church fellowship.

These Mission churches gave to Missions, during the same year, \$3,935.00, and contributed toward the support of their pastors, \$7,300.00. During the past year the gifts to our State board have aggregated more than \$20,000.00, a large increase over any previous year; but if we meet the needs of our rapidly multiplying fields we must still make large advances in our contributions. Those of us who have been giving must give more, and we must enlist those who have not been giving. In conclusion we quote from the State Convention minutes: "Surely our home people are worth saving, when in their salvation we multiply and strengthen our churches, thereby increasing our base of supplies for reaching those who are in nature's darkness across the seas. Let us not love the heathen less, but direct our energies and use our opportunities more wisely than we have, perhaps, done in the past."

W. A. ROPER.  
C. S. RAY,  
H. M. MASON,  
ELIAS NEALY.

### FOREIGN MISSIONS.

We feel as we make our report to this Association that we have many reasons for profound gratitude and encouragement. Never, in the history of our work, have we met with so many encouragements to the workers at the front, and never have our forces met with such success on the fields.

During the past Associational year there has arisen no disturbance calculated in the least to prevent or anyway hinder the spread of the blessed Gospel. While no disturbance has arisen to

discourage the workers, everything is inspiring and calculated to lead to zeal and devotion to the Christ that is leading us to victory. The calls from the benighted-in fields of destitution have been frequent and urgent to the limit of passionate appeals. At the close of the year our Missionaries bring to us the most encouraging reports ever made to their brethren at home. For it all we bow in reverent thanksgiving unto our God.

There has been a great increase in our forces at the front, both in missionaries and native helpers. We have a force of 353—138 missionaries and 215 native helpers. Our work is carried on in seven countries, i. e., China, Japan, Italy, Brazil, Mexico, Africa, and Argentina. The forces are divided, as follows: China, 160; Africa, 26; Japan, 22; Italy, 27; Mexico, 44; Brazil, 69; Argentina, 5. These faithful workers bring to us the glad news that during the past year 2,076 souls were buried with their Lord in baptism.

Finances. In this we show a splendid progress. Our Southern Baptist Convention moved forward over \$29,000—from \$218,512.62 in 1903 to the splendid sum of \$247,629.62 in 1904. Of this increase Mississippi took a creditable part, advancing from \$16,105.43 in 1903 to \$18,811.89 in 1904.

Surely, my brethren, if we combine the reports from the front and the loyalty of the churches at home, we have reason to take courage and press on; to this agrees the expression of our brethren in their recommendations at Nashville, viz: that we make an increase of 25 per cent. during the coming year. We can do it. Our Lord has opened the door, and as we behold we see the fields white unto harvest. In the language of Caleb—(Num. 13:30)—“Let us go up at once and possess it, for we are fully able to overcome it.”

Our Association.—Our Association doubtless has made an advance during the year. This Body gave during last year \$167.49 to this Mission work. We cannot obtain a correct report from the churches, many of them not being represented, but we are satisfied a correct report will show some increase. Brethren, we urge our preachers to lay this matter upon the hearts of the churches in the bounds of our Association, that we may do in this great work what our Lord would have us do.

Respectfully submitted,

THE COMMITTEE.

#### HOME MISSIONS.

The work of Home Missions we apprehend is to “strengthen the things that remain which are ready to die.” That is the weak churches, and also to send the gospel into “the regions beyond,” where there are no churches, and thus meet the requirement of the great commission, the organic law of the Master’s kingdom. This work is especially committed to the Home Mission Board of the S. B. C. at Atlanta, Ga., of which our own and well known Bro. B. D. Gray is the efficient Corresponding Secretary and Business Manager. The field of operations of this Board includes the entire bounds of the Southern States, lapping over into the Indian Territory, Oklahoma, New Mexico, the island of Cuba in part, and Panama concession. Besides, in co-operation with the different State Boards in which this Board seeks to strengthen the weak churches and people the immediate destitute regions beyond, with other and stronger churches, it has special points or divisions of interest, such as Mills and Mines, Mountain Missions, Frontier Missions, and Church House Building. The milling and mining of our country has increased amazingly within a few years. Great companies of people are continually flocking to these sections to dig the coal of Kentucky,

Tennessee and Alabama, to bring out the zinc and lead of Missouri, the iron of Alabama and to run the cotton and lumber mills of Louisiana, Arkansas, Texas, Mississippi, and North and South Carolina. Perhaps in the aggregate the population of the mines and mills would exceed a million of people and the mountain region along the whole Appalachian chain.

Numbers, even more, all of whom are crying aloud for the bread of life. The Missions of the Board are greatly prosperous, having made a large advance in all respects over the previous year, a summary of which is here given, as taken from the excellent report of that Board to the late Southern Baptist Convention at Nashville, Tenn., which shows that 616 missionaries were employed, 63,772 sermons and addresses delivered, 2244 churches and stations supplied, 12,846 prayer meetings held, 147,070 religious visits made, 157 churches constituted, 179 church houses built or repaired, 714 Sunday Schools organized, 18,275 Bibles and Testaments distributed, 2,094,140 pages of tracts given away, 7,526 persons received by baptism, 9,271 by letter, making a total of 16,797. Now, it appears that, for the accomplishment of all this good work, our people have contributed the sum of \$158,217.09, and our sisters have sent out to Frontier Missionaries 476 boxes of clothing, etc., valued \$38,362.02, amounting, in the aggregate, to \$186,579.13. It appears that the whole expense of this work has amounted to a little less than 10 per cent. and the personal expense of the direct workers in the benevolent line, secretaries, helping agents, etc., has been a little less than 6 per cent., or less than half of the entire expense.

We beg to submit that this is the finest showing, even beyond comparison, ever made by the Home Board, in its entire and fruitful history; and for all of this good work, which God has wrought through us, we should feel greatly encouraged to "be even more steadfast, unmovable, always abounding in the work of the Lord, for as much as we know that our labor is not in vain in the Lord."

And now a word of encouragement and hope. With this splendid showing of real scriptural progress and enlargement we have a base of operations from which we may, under God, project our Missionary plans and methods throughout the teeming and perishing nations, even to the uttermost ends of the earth, and rejoice in the blessed hope of seeing all the nations become the kingdoms of our Lord and of His Christ, where the whole earth shall be radiant with the sun burst of millennial glory, and the King of Zion shall reign in complete and perfect righteousness, and when there will be no more place for any further Missionary enlargement. All of which is respectfully submitted.

J. A. HACKETT,  
P. A. BUSBY,  
B. F. BEARD,  
W. H. ELKINS.

2:30 was made a special hour for the Temperance report.

W. H. Patton was appointed to represent our Sunday School work in the Association and keep our State Missionary in touch with the same.

8 o'clock, to-night, was made special hour for the Orphanage report.

3:30 this afternoon made special hour for the Colportage report.

Adjourned till 2 o'clock. Benediction by J. M. Phillips.

## SECOND DAY—AFTERNOON SESSION.

Met at 2 o'clock. Prayer by O. M. Lucas.

On motion of L. A. Duncan, speeches were limited to fifteen minutes for each chairman and ten minutes for others.

The report on Nominations was called from the table and adopted as read.

### ON NOMINATIONS.

Your committee recommend that the next session of the Association be held with the Stonewall Baptist church on Saturday before the first Lord's day in September, 1905, convening at 9:30 a. m. That the sermon be preached by D. W. Bosdell, commencing at 7:45 p. m., with J. M. Phillips as alternate. For delegate to the Southern Baptist Convention, W. H. Foster, with W. H. Patton as alternate. Delegates to the Mississippi Baptist State Convention: W. H. Patton, J. R. Farish, John H. Rogers, J. A. Hackett, J. L. Buckley, D. W. Bosdell, W. A. Roper, L. A. Duncan, D. R. Red, Jr., J. Sumrall, J. W. Tucker, W. L. Brunson, Jr., John S. Busby, W. B. Falconer.

EXECUTIVE COMMITTEE.—W. H. Patton, at Shubuta, and L. A. Duncan, Meridian, chairmen; J. M. Phillips, D. W. Bosdell, O. P. Phillips, W. A. Roper and J. A. Hackett. That Mrs. Georgia D. Phillips be reappointed Associational Vice-President of Woman's Work.

J. A. HACKETT,  
W. H. FOSTER,  
JACOB SUMRALL,  
J. R. FARISH.

The report on Temperance was called for and read by W. H. Patton. Discussed by Tucker, Sumrall, Duncan, Patton, Farish, D. R. Red, Jr., Roper, Lucas, Hackett, and adopted.

### REPORT ON TEMPERANCE.

When we come to think of temperance and the benefits that have already been derived from the efforts put forth by the good people of the State and county in which we live, we should feel encouraged and go forward. The thing that should engage the attention of every Christian in this Gospel land of ours is to see to the enforcement of the law that we now have, that our young men may be saved from a drunkard's grave. We deem it the duty of every one who loves God to touch not, taste not, handle not the thing that will sooner or later bring the young man with the old to sorrow, disgrace and shame. Then let us stand shoulder to shoulder, heart to heart, with untiring efforts, that we may elect men to office that will bring those who engage in the violation of the law to speedy justice. Let us vote as we pray, and continue our efforts until the same shall be crowned with success in stamping out every "blind tiger" and licensed saloon. This is possi-



ble if we can only enlist every lover of God and the home to fall in line in this great work. Let us engage in this effort for God and humanity and then we shall have the desire of our hearts. Your committee would urge earnest and untiring efforts along the lines above indicated with the firm conviction that such efforts will eventually secure what we have longed to see—STATE PROHIBITION. To license vice is a crime. The liquor traffic, as conducted under the license system, is immoral, and hence a crime. The government degrades itself when it licenses vice. Every saloon in America does business under the flag and is protected by the laws of the land. The whole machinery of the government can be invoked to protect it. The government is a profit sharer in the business, and is party to all its crimes.

We recommend that the following protests be reaffirmed:

1. Against that policy of our national government known as the "Federal tax of intoxicating liquors, whereby this government and every citizen possessed of the right of suffrage, as an integral part of the government, is made a partner in the liquor business.

2. Against the policy of our national government in the issuance of Federal privilege tax to dealers in prohibited districts, thereby encouraging crime and the violation of the State laws.

3. That the sense of this Association is, if a church member visit a saloon, sign whiskey petitions, go on bonds of whiskey sellers, vote for the sale or in any way countenance or encourage the traffic of intoxicating liquors, it is conduct unworthy of a Christian and should be brought under church discipline.

4. That we will withdraw from any church and refuse to receive any church failing or refusing to enforce discipline as set forth in the foregoing resolutions.

J. W. TUCKER,  
J. A. HACKETT,  
J. D. COOK,  
W. A. ROPER.

L. A. Duncan read the report on Colportage. Discussed by Duncan, Sumrall, Farish, Hackett, Tucker, and adopted. Pledges, as follows, were taken for the support of a Missionary Colporteur:

|                                |         |
|--------------------------------|---------|
| J. M. Wilkins .....            | \$ 1 00 |
| Enterprise church.....         | 10 00   |
| Forty-first Avenue church..... | 10 00   |
| Harmony church .....           | 5 00    |
| Hiwannee church.....           | 5 00    |
| Shubuta church.....            | 10 00   |
| Storfevall church.....         | 10 00   |
| Highlands church.....          | 2 50    |
| Mt. Zion church.....           | 2 50    |
| P. A. Busby.....               | 1 00    |
| J. Sumrall.....                | 1 00    |

Pleasant Grove church one collection.

#### COLPORTAGE.

The preaching of the gospel is the Redeemer's last command. He does not specify the mode; but emphasizes the fact and the field. It is impossible to reach the entire field from the pulpit direct. Nor does the Sunday School complete the work. A further and more extensive agency is the Colportage work; for it goes to the homes of the people, to parents, children and visitors.

Colportage does not consist in selling books alone; it embraces gifts to supply destitution and Missionary labors. Let the Col-



porteur be a man able to converse on the subject of religion, and preach when advisable, as well as attend to the circulation of Bibles, sound literature and good papers.

There is destitution within our bounds that eminently needs this work. We, therefore, recommend the appointment, by the Association, of a Missionary Colporteur, who shall be furnished with suitable books, and do the work of an evangelist, as well as occasionally supplying the pulpits of pastorless churches, organizing Sunday Schools in all churches having none, and school houses where practicable, and that pledges be taken for the support of this Colporteur.

J. M. Phillips read the report on Publications. Discussed by O. M. Lucas and adopted.

#### PUBLICATIONS.

Your Committee on Publications beg leave to report, as follows:

It is impossible to estimate the power of the printing press, for good or evil. It has been truly said that the pen is mightier than the sword. It behooves all lovers of truth and righteousness to encourage the dissemination and the reading of such literature among the masses of the people, as will best develop their moral faculties, increase their spirituality, and thus make them more useful in the kingdom of Christ.

Above everything else, we would urge all our people to take the *Bible* as the "lamp unto their feet and the light unto their path." It is the *one Book* that has God for its author, salvation for its end and truth, without any mixture of error, for its matter. Unquestionably the Holy Scriptures ought to be more highly prized, more constantly read, more faithfully studied by all our people. As to other good and useful books, they are too numerous to mention. Parents should provide their children with a few choice books, to crowd out as far as possible the pernicious literature that is being scattered broadcast over the land.

We also recommend that our people take and read *The Baptist*, also *The Mississippi Baptist*, so as to keep abreast with the work of our great denomination in the State, also the *Orphanage Gem*, Jackson, Miss., *Home Field*, Atlanta, Ga., and *Foreign Mission Journal*, Richmond, Va. For Sunday School literature, we recommend the use of the *Southern Baptist Convention periodicals*, Nashville, Tenn. We would also recommend the books published by *The American Baptist Publication Society*.

J. M. PHILLIPS,  
ALBERT ROGERS,  
T. F. SUMRALL.

L. A. Duncan read the report of the Finance Committee and same adopted.

#### FINANCE.

The following amounts were sent up by the churches and designated as follows:

|                           |          |
|---------------------------|----------|
| State Missions.....       | \$ 17 00 |
| Home Missions.....        | 3 50     |
| Foreign Missions.....     | 13 05    |
| Sustentation.....         | 7 56     |
| Orphanage.....            | 7 75     |
| Associational purposes... | 57 15    |
| Total.....                | \$106 01 |

L. A. DUNCAN,  
C. O. CRAFT,  
JNO. S. BUSBY.

The report on Sustentation was read by W. H. Foster. Discussed by Foster and Hacket.

On motion of J. A. Hacket the Secretary was instructed to have the report published in "The Baptist," and then the same was adopted.

#### SUSTENTATION.

Those of us who, by reason of strength, shall live out our allotted time on earth, will reach a time when our own efforts will not be sufficient to meet our necessary daily wants. Sad, indeed, will be that day, if we have not been able to lay aside a competence for declining years, or if we have no loving arm upon which to lean.

The old worn out horse that has given his master faithful service, that has toiled uncomplainingly through sun and rain, is not turned out to die when his feeble limbs are no longer able to do their accustomed work, but is placed by a humane master, in green pastures and beside still waters, to pass his last days in rest and comfort.

The aged soldier, who gave the best days of his strong youth to the service and defense of his country, is not left to struggle alone in poverty and want when old age has whitened his brow, slowed his sprightly step and bent his stalwart form, but in grateful recognition of his valient service, an appreciative country places him in pleasant homes and gives him the comforts and attention so dear to declining years.

Brethren, we have in our ranks the most gallant band of soldiers that ever shouldered arms to fight a common foe. This band is our preachers. Enlisted in the cause of Christ to fight the forces of Satan, they go forth in early manhood, and with their faces always to the foe, they fight the good fight until old age bids them lay down their arms. In this long battle there is no time to care for laying aside something for declining years, and they must then depend upon the charities of friends or beg. What a reward for faithful services!

Last year it was reported that two churches in this Association, out of thirty-four, took up collections for Sustentation, that 6 per cent. of our people remembered the grand old men who once labored so faithfully to warn us to flee from the wrath to come.

Brethren, this is a reflection upon our boasted Christianity. We are not doing our duty. Some one is negligent. Is it our preachers? Is it the church? Is it both? Let us turn over a new leaf and not write the same old thing on the leaf. Let every church in this Association take up a healthy collection during the next year for this cause; and see that our grand old preachers are made to rejoice in their last days.

Respectfully submitted,

W. H. FOSTER,  
T. J. MCILWAIN.

Adjourned till 7:30. Prayer by W. A. Roper.

#### SECOND DAY—EVENING SESSION.

Met at 7:30. Prayers were offered by Farish and Ray.

The report on Orphanage was read by D. R. Red, Jr. Discussed by Red, Sumrall, Patton, and adopted.

## ORPHANAGE.

The denomination owns one hundred and twelve acres of valuable land in the suburbs of the city of Jackson, on which is established the Mississippi Baptist Orphanage. The land cost less than two thousand four hundred dollars, and to-day it is worth more than ten thousand dollars, without the thirty thousand dollars worth of property put on it since we began work there.

The Orphanage was opened on May 12, 1897, in Jackson, in a rented house, which was soon filled with destitute children. We now have room to care for one hundred children, eighty-seven of whom are now in the home, and the property is worth now more than forty thousand dollars. "Hitherto the Lord hath helped us." The Superintendent suggests the need of the same sympathetic, loyal, liberal, prayerful help in the future that has been given in the past. A brick building is needed for the boys. The larger boys—twenty-two of them—are at present in a wooden building, which is not safe nor spacious enough for them. With twenty or thirty children in a wooden building it would be almost impossible to save them all, if fire should occur during the night.

The Orphanage Gem has a list of four thousand five hundred subscribers, and is a splendid agent for the Orphanage. Through it the people are informed as to the needs, the affairs in general of the institution. The Gem is also a source of revenue to the Orphanage. It has paid its own expenses and has turned into the treasury about two hundred dollars.

We commend this little paper to the Baptists over the State. "Let us not be weary in well doing." While we have done much, there is yet a great work before us. The many improvements made this year enlarge the facilities of the Orphanage and increase our responsibilities. "Let us not be unmindful of our obligations" to help in this work of the Lord.

Respectfully submitted by the committee,

D. R. RED, JR.,  
A. J. THAMES,  
JACOB SUMRALL,  
D. N. MCLEAN.

A collection was taken for the Orphanage, amounting to \$8.32.

The report on Woman's Work was read by J. R. Farish. Discussed by Farish, Hackett, Ray, Sumrall, and adopted.

## WOMAN'S WORK.

The Committee on Woman's Work would beg leave to make the following report: We feel that our eyes have been holden, that we have been for so long a time in recognizing such an important factor as our dear and beloved women have shown themselves to be in the great matter of evangelizing the world and of extending and advancing the cause of our blessed Redeemer. Owing to the fact that the question of "Woman's Rights" in other fields and along other lines, has been pushed and urged to such an offensive extent in more northern latitudes, many of our people have been very bitterly opposed to our women being brought forward in the defence of any and of all causes, whether this cause or causes be temperance, religious, or the moral uplifting of our people in any particular.

While we would utterly condemn all efforts to thrust women into men's places on the platform or the pulpit, or in any other way that would have a tendency to unsex themselves, we do most

earnestly and heartily contend that they should be permitted and encouraged to work as they are asking to do, and to do what they can in their own way for the cause of Christ, which has been the means of their uplifting and the crowning glory of their lives. God bless the noble Baptist women of our beloved country who are trying to work for the Master in a scriptural and sensible way. We would call attention to the fact that the sisters of our Southern Baptist Zion did during the last Southern Baptist Conventional year raise the sum of \$86,139.86, for Missions alone, which is but an earnest of what will be realized in the not distant future. They will not only give more as the days, the weeks, the months, and the years go by, but they will become more intelligent and more informed along all the lines of work fostered by our State Boards and the Boards of the Southern Baptist Convention. Our sisters are so situated in life that they can resort to ways and means never thought of by men, ways and means that are legitimate and strictly scriptural, to raise the money they put in the Lord's treasury. This being so, we would ask the Association to encourage the women of our membership in their noble work by passing the three following resolutions:

Resolved, 1st, That we hail with delight the spirit of work that characterizes so many of them within the bounds of our Association, and do pledge them our hearty support and encouragement, and also our sympathy and our prayers.

Resolved, 2nd, That we advise our women to work through their respective churches—God's chosen instrumentalities for the spread of the Gospel of His Son.

Resolved, 3rd, That our beloved sisters in our churches be urged to organize themselves, if they have not already done so, into Mission Societies, and being thus organized, to work together in their own way—which of course will be a right way—to raise funds for Missions, Foreign, Home and State, and for all the objects fostered by this Association, the State Convention, and to report the various amounts raised by them to our State Central Committee.

God bless the noble women of our Southern Baptist Zion in all the relations of life, and prosper them and theirs in all good things to the honor and glory of His holy name. We close this report in the language of the poet on women:

"Man's fine adornment and his great delight,  
His bosom's pride, his solace day and night,  
God's last, best gift to man in Eden given,  
To make his garden-home an earthly heaven."

Respectfully submitted, Amen and Amen.

J. R. FARISH, Ch'm'n,  
T. M. HARPER,  
J. M. NETTLES,  
W. Z. WEST.

### Report of Vice-President of Woman's Work.

Amid a multitude of other duties I have tried to keep up our Woman's Work, as well as I could, by sending out literature and envelopes for Christmas Self-denial, and State Mission offerings and writing letters, not only to secretaries of societies, but to ladies of churches that have no societies.

While the results, as I have been able to see them, have not been what I would love to see, yet I trust that God will bless what has been done in His name, to His own honor and glory.

Respectfully,

GEORGIA DEES PHILLIPS.

The following resolutions were offered by L. A. Duncan, and adopted :

Resolved, That the Clerk be instructed to have a sufficient number of the minutes printed and distributed; that he be allowed \$20.00 for his services.

Resolved further, That the Treasurer be instructed to pay Sister Georgia Phillips \$5.00 to defray her expenses as Vice-President of Woman's Work in the Association.

Resolved, That the thanks of this Association be extended to the Baptist church and citizens of Waynesboro for their hospitality and uniform courtesy. To the Methodist brethren for the use of their house of worship for our ladies meeting.

Resolved, That space be allotted in our minutes for the proceedings of our Sunday School Institute, and the minutes of the ladies' meeting.

After closing remarks by the Moderator and prayer by J. A. Hackett, the Association adjourned at 9.30 to meet at Stonewall, Sept. 2, 1905.

W. H. PATTON, Moderator.

W. A. ROPER, Clerk and Treasurer.





# CHICKASAHAY ASSOCIATION.

| DATE.         | PLACE.            | MODERATOR.      | CLERK.         | TREASURER.      | PREACHER.       | Members |
|---------------|-------------------|-----------------|----------------|-----------------|-----------------|---------|
| 1876 Dec. 2   | Shubuta.          | W. D. Northrup. | F. C. McGehee  | M. E. Norris.   | W. D. Northrup. | 599     |
| 1877 Nov. 3   | Enterprise        | O. D. Bowen.    | "              | F. C. McGehee.  | T. J. Walne.    | 609     |
| 1878 Nov. 29  | State Line.       | "               | "              | J. P. Seabrook. | O. D. Bowen.    | 696     |
| 1879 Sept. 5  | Shubuta.          | W. L. Northrup. | "              | F. C. McGehee.  | W. B. Crumpton. | 717     |
| 1880 " 3      | Meridian          | J. W. Bozeman.  | "              | "               | J. M. Phillips. | 634     |
| 1881 " 2      | Quitman           | W. D. Northrup. | "              | "               | J. W. Bozeman.  | 581     |
| 1882 " 22     | Buckatunna        | J. M. Phillips. | "              | "               | W. West.        | 778     |
| 1883 " 28     | Enterprise        | J. W. Bozeman.  | "              | "               | W. H. Carroll.  | 932     |
| 1884 " 26     | Shubuta.          | "               | "              | "               | J. W. Bozeman.  | 1013    |
| 1885 " 25     | Ellisville        | "               | "              | "               | L. M. Stone.    | 1054    |
| 1886 " 24     | Quitman           | "               | "              | "               | J. W. Bozeman.  | 1339    |
| 1887 " 23     | Heidelberg        | "               | W. M. Conner   | W. M. Conner    | L. E. Hall.     | 1502    |
| 1888 " 21     | Hattiesburg.      | S. O. Y. Ray.   | "              | "               | T. S. Powell.   | 1776    |
| 1889 " 27     | Waynesboro.       | J. W. Bozeman.  | "              | "               | J. B. Gambrell. | 2018    |
| 1890 " 26     | Ellisville        | "               | "              | "               | J. A. Hackett.  | 2350    |
| 1891 " 25     | Meridian          | "               | "              | "               | G. W. Knight.   | 2316    |
| 1892 " 22     | Shubuta           | "               | "              | "               | J. A. Hackett.  | 2426    |
| 1893 " 21     | Sandersville.     | "               | O. D. Bowen.   | J. P. Meyer.    | A. V. Rowe.     | 2435    |
| 1894 " 20     | Enterprise        | "               | "              | J. F. Parker.   | C. G. Elliott.  | 2644    |
| 1895 Oct. 3   | Pachuta.          | L. M. Stone.    | J. S. Hardee.  | C. F. Woods.    | R. A. Venable.  | 2336    |
| 1896 " 1      | Mt. Gilead.       | "               | "              | J. S. Hardee.   | W. J. David.    | 2281    |
| 1897 Nov. 27  | Quitman           | "               | "              | "               | R. A. Venable.  | 2233    |
| 1898 Sept. 24 | South S. Meridian | R. A. Venable.  | "              | "               | J. A. Hackett.  | 2500    |
| 1899 " 23     | Fairfield         | "               | "              | "               | K. A. Venable.  | 2731    |
| 1900 " 22     | Stonewall         | W. J. David.    | C. E. Roberts. | C. E. Roberts.  | G. C. Johnson.  | 2811    |
| 1901 " 21     | Buckatunna        | W. H. Patton.   | "              | "               | J. D. Cook.     | 2738    |
| 1902 " 23     | Shubuta           | "               | W. A. Roper.   | W. A. Roper.    | R. S. Gavin.    | 3013    |
| 1903 " 23     | Enterprise        | "               | "              | "               | A. J. Thames.   | 2118    |
| 1904 Aug. 31  | Waynesboro.       | "               | "              | "               | W. A. Roper.    | 1981    |

Membership of churches not reporting, 176. Grand total, 1981.

# WOMAN'S MISSION SOCIETIES.

## SUNDAY SCHOOL DIRECTORY.

| CHURCHES.       | PRESIDENTS.           | SECRETARIES.       | SUPERINTENDENTS. | SECRETARIES.       | POST OFFICE. | No. Scholars. | No. Teachers and Officers. | No. Baptized. | Expenses. |
|-----------------|-----------------------|--------------------|------------------|--------------------|--------------|---------------|----------------------------|---------------|-----------|
| Buckatunna      |                       |                    | J. M. Wilkins.   | W. B. Hoaks.       | Buckatunna.  | 25            | 3                          | 3             | \$ 10 00  |
| DeSoto          |                       |                    | G. B. Parker.    | T. J. Hadory.      | DeSoto.      | 56            | 5                          | 3             | 11 07     |
| Enterprise      | Mrs Fannie Andrews    | Lela Mundell       | M. W. Buckley.   | M. W. Buckley, Jr. | Enterprise   | 75            | 5                          | 1             | 30 00     |
| Fairfield       |                       |                    | J. A. W. Lowrey  | A. Rogers, Jr.     | Eacutta.     | 50            | 3                          |               | 5 00      |
| Forty-first Ave | Mrs. A. J. Gressett.  | Angie Lloyd.       | E. D. Roberts.   | C. E. Roberts.     | Meridian     | 252           | 14                         | 13            | 52 10     |
| Harmony         | Mrs. W. S. Dabbs      | Mrs. D. R. Red.    | W. S. Dabbs      | R. J. McLeod.      | Crane        | 30            | 4                          | 20            | 15 00     |
| Hepzibah        |                       |                    | W. J. Stallings. | W. J. Stallings.   | Shubuta      | 40            | 4                          |               |           |
| Highlands       |                       |                    | L. A. Duncan.    | Lawrence McRaven.  | Meridian     | 38            | 4                          |               |           |
| Hiwannee        |                       |                    | W. A. Atkinson.  | T. J. Browning.    | Hiwannee     | 40            | 3                          |               | 36 00     |
| Mt. Zion        |                       |                    | W. J. Busby      | S. Busby.          | Winchester   | 35            | 3                          |               | 8 75      |
| Oak Grove       |                       |                    | W. A. Harwell.   | M. C. Pugh.        | Shubuta.     | 40            | 4                          |               | 5 00      |
| Pachuta.        |                       |                    | J. H. Rogers.    | S. R. Rogers.      | Pachuta      | 22            | 4                          |               | 5 00      |
| Pleasant Grove  |                       |                    | W. Z. West.      | D. L. Goodwin.     | Vossburg     | 30            | 5                          | 7             | 6 91      |
| Quitman         |                       |                    | J. M. Carter.    | Miss Ola Beard.    | Quitman.     | 70            | 5                          | 1             | 45 09     |
| Shubuta.        | Mrs. G. D. Phillips.  | Mrs. M. E. Halsell | W. H. Patton.    | J. M. Ullmer.      | Shubuta.     | 58            | 9                          |               | 29 73     |
| Soulinlovie     |                       |                    | E. C. Nix.       | S. A. Branan.      | Pachuta      | 45            | 4                          |               |           |
| Stonewall.      | Miss Lee Perryman.    | Nannie Green.      | J. W. Tucker.    | J. D. Priestner.   | Stonewall    | 160           | 9                          | 18            | 35 00     |
| Union.          |                       |                    | W. L. Brunson Sr | W. E. Carter.      | Sable.       | 50            | 3                          | 1             |           |
| Waynesboro.     | Mrs. W. M. McAllister | Mrs W. B. Falconer | W. B. Falconer   | N. J. Chambliss    | Waynesboro.  | 50            | 5                          | 16            | 12 00     |
| Total           |                       |                    |                  |                    |              | 1121          | 87                         | 83            | \$306 65  |

|                |                     |                    |                  |                 |             |      |    |    |       |    |
|----------------|---------------------|--------------------|------------------|-----------------|-------------|------|----|----|-------|----|
| Union.....     | Mrs. W. M McAlister | Mrs W. B. Falconer | W. L. Brunson Sr | J. D. Priestner | Stonewall   | 160  | 9  | 18 | 35    | 00 |
| Waynesboro.... |                     | W. B. Falconer     | W. E. Carter     | Sable           | Waynesboro. | 50   | 3  | 1  |       |    |
|                |                     |                    | N. J. Chambliss  |                 |             | 50   | 5  | 16 | 12    | 00 |
| Total          |                     |                    |                  |                 |             | 1121 | 87 | 83 | \$306 | 65 |

STATISTICAL TABLE NO. I.

| CHURCHES.        | POST OFFICE.    | PASTORS.           | CLERKS.              | Baptized..... | By Letter..... | Restored..... | Dis. by Letter..... | Deceased..... | Dropped..... | Total Membership. | Value of Church Property. | Value of Pastors' Homes. |
|------------------|-----------------|--------------------|----------------------|---------------|----------------|---------------|---------------------|---------------|--------------|-------------------|---------------------------|--------------------------|
| Buckatunna.....  | Buckatunna..... | T. E. Tucker       | J. C. Ellis.....     | 3             | 1              | 1             | 5                   | .....         | .....        | 86                | \$ 1000 00                | \$.....                  |
| Clear Creek..... | Shubuta.....    | J. M. Phillips     | W. A. Reid.....      | 1             | 4              | .....         | 5                   | .....         | .....        | 48                | 2500 00                   | .....                    |
| DeSoto.....      | DeSoto.....     | W. S. Culpepper    | Geo. Parker.....     | 4             | 9              | .....         | 8                   | .....         | .....        | 43                | 500 00                    | .....                    |
| Enterprise.....  | Enterprise      | J. A. Hackett      | H. R. Ward.....      | 1             | 2              | .....         | 14                  | .....         | .....        | 89                | 400 00                    | .....                    |
| Fairfield.....   | Encutta.....    | F. A. Freeman      | A. Rogers.....       | .....         | .....          | .....         | 30                  | .....         | .....        | 67                | 400 00                    | .....                    |
| Fairmount.....   | Shubuta.....    | J. J. Anderson     | H. A. Chapman Sr     | .....         | .....          | .....         | 30                  | .....         | .....        | 30                | 25 00                     | .....                    |
| Forty-first Ave. | Meridian.....   | D. W. Bosdell      | E. D. Roberts.....   | 15            | 34             | 1             | 21                  | 7             | .....        | 271               | 3000 00                   | 1500 00                  |
| Harmony.....     | Crane.....      | J. M. Phillips     | D. R. Red, Jr.....   | 20            | 3              | .....         | 3                   | 1             | .....        | 77                | 600 00                    | .....                    |
| Hepzibah.....    | Shubuta.....    | J. J. Anderson     | W. J. Stallings..... | .....         | .....          | .....         | 6                   | .....         | .....        | 31                | 500 00                    | .....                    |
| Highlands.....   | Meridian.....   | Supplied.....      | W. D. Covington      | .....         | .....          | .....         | .....               | .....         | .....        | 8                 | 2000 00                   | .....                    |
| Hiwannee.....    | Hiwannee.....   | H. M. Mason.....   | C. D. O. Guynn.....  | .....         | .....          | .....         | .....               | .....         | .....        | 33                | 400 00                    | .....                    |
| Mt. Zion.....    | Winchester      | T. M. Jones.....   | J. W. Johnson.....   | .....         | .....          | .....         | 3                   | 1             | .....        | 117               | 300 00                    | .....                    |
| New Hope.....    | Toki.....       | H. A. Pickard..... | J. Sumrall.....      | .....         | .....          | .....         | 4                   | .....         | .....        | 53                | 600 00                    | .....                    |
| Oak Grove.....   | Shubuta.....    | J. A. Hackett..... | J. H. Rogers.....    | .....         | .....          | .....         | 7                   | .....         | .....        | 75                | 800 00                    | .....                    |
| Pachuta.....     | Pachuta.....    | J. M. Phillips     | D. L. Goodwin.....   | 2             | 3              | .....         | .....               | .....         | .....        | 69                | 500 00                    | .....                    |
| Pleasant Grove   | Vossburg.....   | J. D. Cook.....    | J. M. Carter.....    | 10            | 7              | .....         | 15                  | .....         | .....        | 70                | 2000 00                   | .....                    |
| Quitman.....     | Quitman.....    | L. E. Lightsey     | E. C. Nix.....       | 1             | 1              | .....         | .....               | .....         | .....        | 53                | 400 00                    | .....                    |
| Souinlovie.....  | Pachuta.....    | W. A. Roper.....   | E. O. Harper.....    | 25            | 9              | 2             | 25                  | 2             | .....        | 280               | 2500 00                   | 400 00                   |
| Stonewall.....   | Stonewall.....  | J. A. Hackett      | J. M. Ullmer.....    | 3             | 1              | .....         | .....               | .....         | .....        | 61                | 2500 00                   | .....                    |
| Shubuta.....     | Shubuta.....    | J. D. Cook.....    | W. L. Brunson, Jr    | 1             | 1              | .....         | 6                   | 1             | .....        | 126               | 500 00                    | .....                    |
| Union.....       | Sable.....      | Supplied.....      | S. Slay.....         | 17            | 8              | .....         | .....               | .....         | .....        | 200               | 1200 00                   | .....                    |
| Waynesboro.....  | Waynesboro..... | .....              | .....                | .....         | .....          | .....         | .....               | .....         | .....        | .....             | .....                     | .....                    |
| Total            | Total           | .....              | .....                | 100           | 90             | 7             | 115                 | 14            | 9            | 1981              | \$20375 00                | \$1900 00                |

Big Creek, Chicora, Concord, State Line, Phaltai not represented.

STATISTICAL TABLE NO. 2.

| CHURCHES.         | Pastors' Salary.. | State Missions... | Home Missions... | Foreign Missions. | Mississippi College. | Ministerial Education. | Visiting Ministers. | Sustentation ..... | Orphanage ..... | Church Expenses. | Sunday School Expenses. | Relief of Poor. ... | Associational Purposes. | Building and Repairing. | Miscellaneous ... | Total ..... |
|-------------------|-------------------|-------------------|------------------|-------------------|----------------------|------------------------|---------------------|--------------------|-----------------|------------------|-------------------------|---------------------|-------------------------|-------------------------|-------------------|-------------|
| Buckatuna...      | \$ 125 00         | \$ 2 20           | \$20.50          | \$ 3 40           | \$ .....             | \$ .....               | \$ 17 30            | \$ .....           | \$ .....        | \$ .....         | \$10 00                 | \$ .....            | \$2 50                  | \$ .....                | \$ 160 00         |             |
| Clear Creek ..... | 40 00             | 2 80              | 10 83            | 20 00             | ..                   | ..                     | 13 50               | 1 25               | 30 00           | 7 50             | 11 07                   | ..                  | 1 50                    | ..                      | 62 20             |             |
| DeSoto .....      | 100 00            | 12 10             | 12 25            | 5 00              | ..                   | ..                     | ..                  | ..                 | 11 00           | 35 00            | 30 00                   | ..                  | 2 50                    | ..                      | 83 10             |             |
| Enterprise .....  | 207 50            | ..                | ..               | ..                | ..                   | ..                     | ..                  | ..                 | ..              | ..               | ..                      | ..                  | 4 50                    | ..                      | 4 50              |             |
| Fairfield .....   | 120 00            | ..                | ..               | ..                | ..                   | ..                     | ..                  | ..                 | ..              | ..               | ..                      | ..                  | 2 80                    | ..                      | 2 00              |             |
| Fairmount...      | 25 00             | ..                | 2 00             | ..                | ..                   | ..                     | 3 00                | ..                 | ..              | ..               | 5 00                    | ..                  | 1 00                    | ..                      | ..                |             |
| 41st Ave...       | 720 00            | 40 70             | 47 11            | 5 00              | 100 00               | ..                     | ..                  | ..                 | ..              | 98 29            | 52 10                   | 27 01               | 4 00                    | 245 50                  | 303 35            | 31 00       |
| Harmony...        | 100 00            | 3 50              | 2 50             | ..                | 7 50                 | ..                     | 18 00               | 6 00               | 6 25            | ..               | 6 00                    | 3 00                | 1 50                    | ..                      | 10 00             | 1639 31     |
| Hepzibah .....    | 24 00             | 3 00              | ..               | ..                | ..                   | ..                     | ..                  | ..                 | ..              | ..               | 15 00                   | ..                  | 1 50                    | 200 00                  | ..                | 166 75      |
| Highlands .....   | ..                | ..                | ..               | ..                | ..                   | ..                     | ..                  | ..                 | ..              | ..               | ..                      | ..                  | ..                      | ..                      | ..                | 243 50      |
| Hiwannee .....    | 100 00            | ..                | ..               | 2 50              | ..                   | ..                     | 14 55               | ..                 | 6 75            | ..               | 36 00                   | ..                  | 4 00                    | ..                      | ..                | 50          |
| Mt. Zion .....    | 100 00            | 7 00              | 7 00             | 6 60              | ..                   | ..                     | ..                  | 6 31               | 6 30            | ..               | 8 75                    | ..                  | 2 50                    | ..                      | 2 50              | 163 80      |
| New Hope .....    | 20 00             | 2 00              | ..               | ..                | ..                   | ..                     | ..                  | ..                 | ..              | ..               | ..                      | ..                  | 1 00                    | ..                      | ..                | 146 96      |
| Oak Grove .....   | 48 00             | 50                | 50               | 85                | ..                   | ..                     | 8 00                | ..                 | 1 45            | 39 50            | 5 00                    | ..                  | 1 75                    | ..                      | ..                | 23 00       |
| Pachuta .....     | 140 00            | 6 00              | 4 20             | 4 60              | ..                   | ..                     | 18 25               | ..                 | 6 00            | ..               | 5 00                    | ..                  | 2 50                    | ..                      | ..                | 105 55      |
| Pleasant Grove.   | 75 00             | 5 25              | 2 50             | 2 50              | ..                   | ..                     | 20 00               | ..                 | 4 00            | ..               | 6 91                    | ..                  | 3 00                    | ..                      | ..                | 186 55      |
| Quitman...        | 180 00            | 4 97              | 3 00             | 17 61             | ..                   | ..                     | 8 25                | ..                 | 26 77           | 12 18            | 45 09                   | 1 50                | 3 50                    | 30 00                   | 7 45              | 156 61      |
| Shubuta...        | 200 00            | 37 40             | 6 50             | 18 25             | 30 00                | 10 00                  | ..                  | 8 00               | 50 45           | 32 98            | 29 73                   | ..                  | 2 50                    | ..                      | 39 46             | 341 33      |
| Southern...       | 60 00             | 1 00              | 1 00             | 40                | ..                   | ..                     | ..                  | ..                 | ..              | ..               | 6 00                    | ..                  | 4 00                    | 25 00                   | 6 50              | 458 31      |
| Stonewall...      | 488 00            | 75 00             | 25 00            | 50 00             | ..                   | ..                     | 21 35               | 8 75               | 16 15           | 40 00            | 35 00                   | ..                  | 4 40                    | ..                      | ..                | 72 40       |
| Union .....       | 158 00            | 10 55             | 5 00             | 9 40              | ..                   | ..                     | 19 25               | ..                 | 9 20            | ..               | 4 00                    | 10 35               | 4 40                    | ..                      | ..                | 763 65      |
| Waynesboro...     | 150 00            | 7 00              | ..               | 10 00             | ..                   | ..                     | 88 00               | ..                 | 18 00           | ..               | 12 00                   | ..                  | 3 00                    | ..                      | 36 00             | 228 35      |
|                   |                   |                   |                  |                   |                      |                        |                     |                    |                 |                  |                         |                     |                         |                         |                   | 321 00      |

Phaltai, Big Creek, Chicora, Concord, State Line, not represented. †The Board pays \$200.00 for the pastor's salary.

22097  
15661  
15489  
53247

12.097  
15261  
15489

|            |        |       |       |       |       |       |       |       |      |      |        |        |
|------------|--------|-------|-------|-------|-------|-------|-------|-------|------|------|--------|--------|
| Stonewall† | 488 00 | 1 00  | 40    | 21 35 | 8 75  | 16 15 | 40 00 | 6 00  | 4 00 | 4 00 | 6 50   | 438 31 |
| Union      | 158 00 | 75 00 | 50 00 | 19 25 | 9 20  | 9 20  | 35 00 | 35 00 | 4 40 | 4 40 | 72 40  | 72 40  |
| Waynesboro | 150 00 | 10 55 | 9 40  | 88 00 | 18 00 | 18 00 | 4 00  | 4 00  | 2 60 | 2 60 | 763 65 | 763 65 |
|            |        | 7 00  | 10 00 |       |       |       |       | 12 00 | 3 00 | 3 00 | 228 35 | 228 35 |
|            |        |       |       |       |       |       |       |       |      |      | 36 00  | 321 00 |

Phaltai, Big Creek, Chicora, Concord, State Line, not represented. ‡The Board pays \$200.00 for the pastor's salary.

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